



**TOWN OF MANSFIELD**  
**Ad Hoc Committee on Rental Regulations and Enforcement**  
**Wednesday, May 25, 2016**  
**5:30 P.M.**  
**Mansfield Public Library**  
**Buchanan Center**  
**Special Meeting**

**AGENDA**

1. Call to Order/Roll Call
2. Approval of Minutes
3. Opportunity for Public to Address the Committee
4. Staff Reports
5. Review of draft changes to current regulations and ordinances pertaining to dwelling rental.
6. Topics for Next Meeting Agenda
7. Adjournment